



APPLICATION FORM FOR ADMISSION TO DIRECT SECOND YEAR OF DIPLOMA COURSES 2020-21 (HSSC(SCIENCE), HSSC(VOC)/ITI)

| | REG.NO FORM S | | | | | | REG FOR | | | | | | | | |
|---------------------------|--|----------------|-------------|---------------------|------------|-----------|------------|-----------|----------|---------------------|-----------|------------------------|----------|-----------------------------|-----------------|
| | AADHAR CARD NO. Affix Photograph | | | | | | | | | | | | | | |
| INSTRUCTIONS TO CANDIDATE | | | | | | | | | | (Copies of the same | | | | | |
| 1. | | | | | | | | | | | | photo to be affixed on | | | |
| 2. | | | | | | | | | | | | | | | |
| | from the Applicati | on Receiving | g Centre, a | and submit | the sam | e at the | Applica | tion Reco | eiving (| Centre, | during s | oecified | period, | along with self attested | Acknowledgement |
| | copies of required | documents. | Applican | ts need to | remit ar | n applica | tion fee | of Rs.15 | 500/- p | ayable | through | the HD | FC Bank | payment link provided o | |
| | the DTE website. A | Applicants m | ust note a | lown the 1 | 0 digit re | eference | no./tra | nsaction | ID tha | t appea | rs on the | e screen, | downlo | ad and save the paymen | |
| | receipt as PDF document, which needs to be printed and submitted along with other documents. | | | | | | | | | | | | | | |
| З. | Kindly note that th | nis form is fo | r applying | g only to Se | cond Ye | ar Diplo | na Cou | rse. | | | | | | | |
| 4. | Applicants need to will be allotted ba | | | | | rses/ins | titution | s in orde | er of pi | referenc | ce using | the 03 le | etter co | des, as notified, since sea | ts |

APPLICANT'S EMAIL ID :

| | | FOF | R FEE CON | CESSIO | N OI | NLY (Enc | ircle a | opropri | ate bo | (хо | | |
|------------|------------------|---------------------------------------|---------------|---------------------|------|----------|---------|---------|--------|---------------|----------|-----|
| INCOME | BELOW RS. | 3.00 LAKH | S P.A. | | S | С | | | ST | | | OBC |
| COURSE AP | PLIED FOR (E | Encircle all Cours | ses Eligible) | | | | | | | | | |
| | VOC GROUP | | | | | | | | | ITI GI | ROUP | |
| A B D | | | HSSC(S | | • | | | Α | В | С | E | |
| ELEC+ | MECH+ | GARMENT | (. | (All Group Courses) | | ELE | CT+ | MECH+ | CIVIL | НМ | | |
| • | | olease refer pg.22 a applicable fo | | , | orv: | | | | Yes | s No | | |
| Qualifying | Exam passed | •• | | 0 | - | SSC/ITI) | | | Ye | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| GENDER | MALE | FEMALE | | | | | | | | | | |
| ••••• | | | | | | | | | | | | |
| | (Tick appropriat | ely in the box) | | | | | | | | | | |
| DATE OF B | IRTH | - | - | | Ν | IATION/ | ALITY: | INI | DIAN | NRI | PIO | OCI |
| | | <u>k</u> <u>k</u> | · · · | | | | | (ті | ck app | ropriately in | the box) | |

PERMANENT/MAILING ADDRESS:______

| | TRANSACTION ID: |
|-----------------|-----------------|
| PAYMENT DETAILS | DATE: |

ACADEMIC PERFORMANCE:

| EXAM | NAME OF BOARD | YEAR OF PASSING | % |
|----------------|---------------|-----------------|---|
| XII(SCI./ VOC) | | | |
| I.T.I | | | |

DETAILS OF QUALIFYING EXAMINATION (SSC/HSSC(SCI./VOC/ITI)

| | SSC | | | | | | | XII (SCI./VOC) | | | | ITI | |
|-------|-----------|-------|-----------|-------|-----------|-------|-----------|----------------|-----------|-------|-----------|-------|-----------|
| тс | DTAL | M | ATHS | SC | IENCE | EN | GLISH | т | OTAL | M | ATHS | тс | DTAL |
| MAX | MARKS | MAX | MARKS | MAX | MARKS | MAX | MARKS | MAX | MARKS | MAX | MARKS | MAX | MARKS |
| MARKS | OBATAINED | MARKS | OBATAINED | MARKS | OBATAINED | MARKS | OBATAINED | MARKS | OBATAINED | MARKS | OBATAINED | MARKS | OBATAINED |
| | | | | | | | | | | | | | |

CLAIMS FOR ADDITIONAL MARKS (Details as indicated in the prospectus) Event Participated

| CLAINSTON ADDITIONAL MARKS (Details as maleuted in the prospectus) | | |
|---|--------------------------------------|---------------|
| Event Participated | Year of participation/representation | Marks claimed |
| Represented the Country/State in sports/NCC 'B' or 'C' Cert. /Best N.C.C Cadet in | | |
| India/Republic Day Parade/National /State Bravery Award. | | |
| QUALYFYING MARKS FOR MERIT LIST (HSSC (SCI./VOC/ITI) MARKS) | | |

| | SSC | HSSC(ARTS/SCI./COM/VOC) | | | | |
|-----------|----------------|-------------------------|--|----------------|--|--|
| MAX MARKS | MARKS OBTAINED | MAX MARKS | | MARKS OBTAINED | | |

ADMISSION STATUS(for Office use only)

| ROUNDS | HSSC/VOC/ITI | MERIT NO. | INSTITUTION | COURSE | DOA | DOC |
|-----------------------|--------------|-----------|-------------|--------|-----|-----|
| 1 ST ROUND | | | | | | |
| 2 ND ROUND | | | | | | |
| 3 RD ROUND | | | | | | |
| | | | | | | |

CHECK LIST FOR THE DOCUMENTS TO BE ATTACHED:

1. Please attach self certified photocopies of the certificates in following order.

- No original document should be attached, as the Admission Committee shall not be responsible for loss of original document 2. attached at the time of submission of the application form.
- 3 Please tick mark against the documents attached in the corresponding boxes.

| | ESSENTIAL DOCUMENTS | | | | | | | | | |
|---------|--|----------|---------|--|--|--|--|--|--|--|
| Sr. No. | Document | Attached | Checked | | | | | | | |
| 1. | Photograph on the form | | | | | | | | | |
| 2. | Certificate of date of birth | | | | | | | | | |
| 3. | Statement of marks/Certificate/provisional certificate of passing HSSC(Sci./Voc)/)/ I.T.I | | | | | | | | | |
| 4 | School/College leaving certificate | | | | | | | | | |
| 5. | Statement of marks/Certificate of passing SSC | | | | | | | | | |
| 6. | Certificate of residence/Bonafide from School | | | | | | | | | |
| 7 | Documents for relaxation in the period of residence, if any | | | | | | | | | |
| 8. | Certificate for fee concession claimed (SC/ST/OBC/Income below Rs. 3.00 lakhs) | | | | | | | | | |
| 9. | Acknowledgement card(will be provided at Application Receiving Centre) to be affixed with photograph | | | | | | | | | |
| 10 | Income Certificate | | | | | | | | | |
| 11. | Copy of Aadhar Card | | | | | | | | | |
| 12. | Certificate in support of claim for additional marks | | | | | | | | | |
| 13 | Copy of receipt for payment of Rs.1500/- DTE application fee. | | | | | | | | | |
| 14. | Any other relevant documents. | | | | | | | | | |

DECLARATION OF APPLICANT

Certified that I,

am an Indian National,/NRI/PIO/OCI and state that I have read and accepted the provisions of the Prospectus and have enclosed the certified copies of all the certificates in proper order as required and submitted the application complete in all respects. In the event of my application found to be deficient or incomplete, and rejected by Admitting Authority, I shall be held responsible for the same.

hereby declare that the particulars furnished above are I. true, complete, and correct to the best of my knowledge and belief. I am fully aware that in the event of any information being found false or incorrect or ineligible being detected before or after the admission, appropriate action as deemed fit by the Competent Authority can be taken against me.

PLACE: _____

(Signature of the Applicant)

DATE: _____

Name as signed (Write in Capital letters)

DECLARATION BY PARENT / GUARDIAN OF THE APPLICANT

| I, | Shri/Smt. | | , Father/Mother/Gu | ardian of | Mr./Miss |
|--------|-------------------|---|--------------------------------|------------------|---------------------------|
| | | , resident of Village/Town | , District | , in the | State of |
| hereby | declare that I | have read and accepted the provisions of the Prospe | ectus and the Particulars furn | ished in the ap | olication including total |
| annual | income of bo | th parents, are correct to the best of my knowled | ge and belief. I declare that | I shall be held | responsible for timely |
| payme | nt of all fees, r | ent, and other charges in respect of my son/daughte | r/ward during the period of h | is/her studies i | n the College. |

I, hereby declare that the Institute will not in any way be held responsible for accidents/injuries caused to my ward during the Classes, Practicals, Inplant Training in Industries, Educational Tours, Sports activity etc.

DATE: ____

(Signature of the Parent/Guardian)

PLACE: ____

Name as signed (Write in Capital letters)

| | For Office use only | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| Form is | complete and accepted Remarks | | | | | | | | | | |
| Categories accepted | | | | | | | | | | | |
| Courses Eligible | | | | | | | | | | | |
| Additional marks | | | | | | | | | | | |
| | & Signature) Verified by: (Name & Signature) | | | | | | | | | | |

| dregoo ACK | DIRECTORATE OF | ORIM, BARDH | EDUCATION | | | | | | |
|---------------|---------------------|-------------|-----------|--|--|--|--|--|--|
| | FULL NAME | | | | | | | | |
| Affix | CATEGORIES SELECTED | | | | | | | | |
| Photograph | COURSE APPLIED | | | | | | | | |
| | REGISTRATION NO. | | | | | | | | |
| OBSERVATIONS: | OBSERVATIONS: | | | | | | | | |
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